

Committee Sign Up Form

Welcome from the President

I am writing to encourage you to join one of our standing committees. Your participation is crucial to our collective success. I know that together we can make a meaningful contribution to both our association and the surrounding community. Your dedication is truly appreciated.

*Sincerely,
Jimmy Stephens, JCBIA 2024 President*

Here is a list of our committees along with a brief description of each. Please indicate which committee(s) you would like to serve on for the 2024 year and complete the contact information at the bottom of the page.

- Community Outreach** – Involvement in the community to assist in areas of need. Some ideas are a Blessing Box with canned foods and toiletries to take what you need; a Library Box with JCBIA name on it to “borrow books”; assist our high schools that have a construction trades class to secure much needed materials and other ideas or needs as they arise
- Education** - Oversees the educational programs offered by the association, assuring convenient and affordable seminars and classes with a range of topics.
- Golf Tournaments** - Seek and secure players/teams and sponsors and oversee all aspects of the Spring and Fall Golf Tournaments.
- Government Affairs** - Oversees and coordinates the government affairs activities and programs of the association in order to execute the public policy goals and objectives of the association.
- Membership** - Identifies and recruits new members of the association and promotes involvement in all association programs and activities.
- Parade of Homes** - Develops, produces, and oversees all aspects of the association’s Parade of Homes as a source of non-dues revenue for the association. (NOTE: This committee will either be a Parade of Homes or two “home tours” for 2024. A survey will be conducted in December to determine which event will be held in 2024.)
- Party Committee** – Will plan and assist in implementing the Summer BBQ Party in July in the parking lot of the JCBIA with music, dancing, and great food! Will also plan and assist in implementing the Christmas Party along with the dinner and installation of officers.
- Public Relations & Communications** - Develop and implement programs to improve the industry and the association’s image within the community.

Thank you for your participation!

Please complete and return to deborah@buildingjohnstoncounty.org by January 5, 2024. You will be notified via email each time your committee meets.

First Name: _____ Last Name: _____

Company Name: _____

Address: _____

City: _____ State: _____ Zip: _____ Phone: _____

Email: _____

Questions? Please contact Deborah Alford, Director of Communication & Events at (919) 938-4927