

**Deadline for Entries is November 7, 2024**

**PLEASE PRINT**

**Nominee's Contact Information:**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Nominated by:**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**INSTRUCTIONS:**

Please provide a summary outlining the nominee's service and why this member should be considered for this prestigious award. You may include photos, videos, printed articles, etc. in your presentation to detail the work of this member. Be sure you have included all the points outlined below. Use extra sheets as necessary.

**JCBIA Activities (Past & Present):**

Committee and Board involvement: \_\_\_\_\_

Special Projects and accomplishments in relation to the association: \_\_\_\_\_

Participation in and support of the association's events and programs: \_\_\_\_\_

**NCHBA Activities (Past & Present):**

Committee and Board involvement: \_\_\_\_\_

Special projects and accomplishments in relation to the association: \_\_\_\_\_

Participation in and support of the association, it's events and programs: \_\_\_\_\_

**Civic Responsibilities:**

Community Service Projects: \_\_\_\_\_

Charity support and involvement: \_\_\_\_\_

Youth Organizations: \_\_\_\_\_

Email summary and attachments to [deborah@buildingjohnstoncounty.org](mailto:deborah@buildingjohnstoncounty.org)